

**June 2018**

## **Community Action Council**



Col George T.M. Dietrich III - Commander  
COL Adam W. Lange - Vice Commander  
673 ABW



# Purpose & Intent Statements



**Purpose:** Provide mission partners across the installation an opportunity to provide and receive current/updated information impacting our Service Members, Family Members, DoD Civilians, Retirees and Contractors.

**Intent:** Disseminate information regarding installation support, programs, initiatives and community activities to Senior Leaders, Spouses, Family Readiness Groups and the JBER Community at-large.



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# Administrative Notes



**SLIDES** – Link to access and print today's CAC slides:

**QUESTIONS & ANSWERS** – An opportunity to ask questions will be offered after each briefer presents their information

**RESTROOMS** – Located on the right as you enter the North entrance of the building

– Please turn-off or place on vibrate

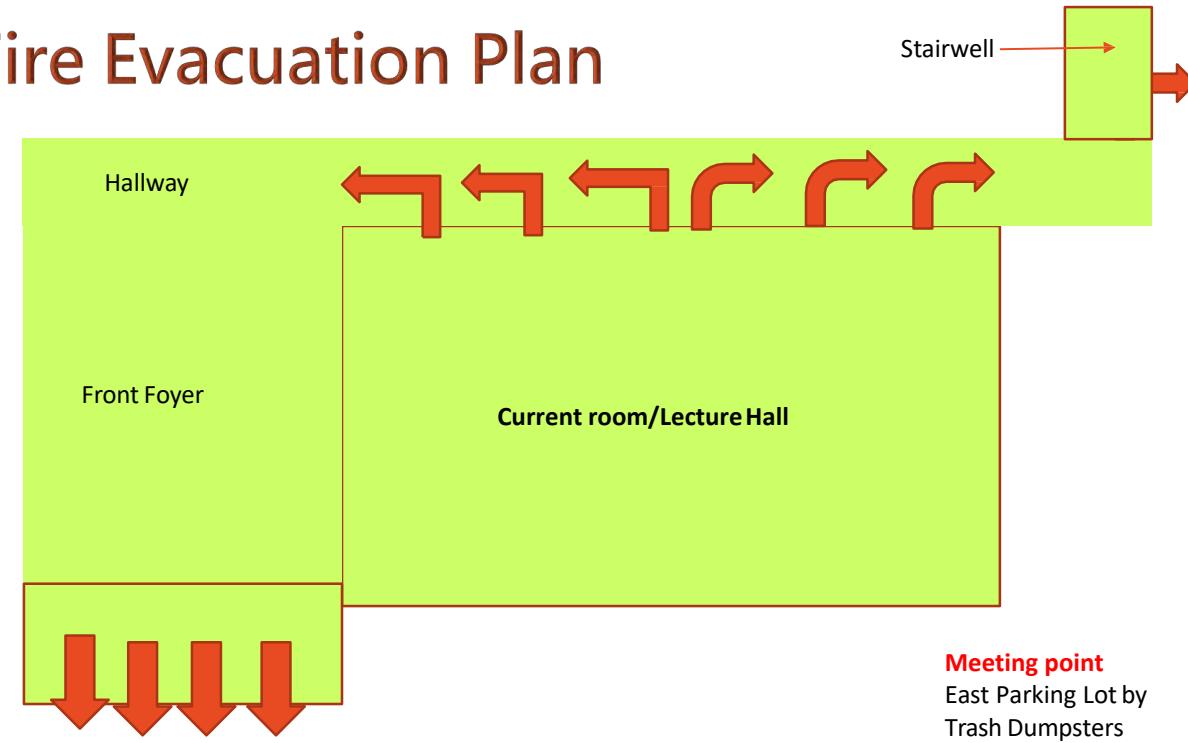


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## Fire Evacuation Plan





# Community Action Council



0930-0940	Welcome Award/Recognition Customer Service Awards	Col George T.M. Dietrich Ms. Bernadette Simmons
0940-1025	673 FSS/ Volunteer of the Quarter Arctic Thunder 673 FSS/FSWB 673 ABW Safety Health Promotion JBER Chapel Community BOSS ASYMCA JBER Library Arctic Oasis Moose Run Golf Course 673 FSS/FSV Aurora Housing RSC Spouses Club Commissary The EXCHANGE	Mr. Mike Spann Maj Jeri-Lee Harper Ms. Vicky Seagroves SSgt Bradley Sutter Ms. Lisa Schuette LTC Greg Thogmartin SPC Christopher Conrad Ms. Brina Lynch Ms. Pamela Medolo Mr. Seante Banks Mr. Don Kramer Mr. Joshua Grieser Mr. Judy Kuhns Ms. Katie Noll Ms. Ermies Hernandez Mr. Raymond Stewart III
1025-1027 1027-1030 1030	Calendar Highlights Comments/Open Forum & Door Prizes Closing	Ms. Carolyn Craig-Sprow Leaders/Staff USARAK CG/673 ABW CC



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# Community Action Council



## 673 ABW Customer Service Awards

Ms. Bernadette Simmons



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# JBER Monthly Customer Service



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# JBER Monthly Customer Service Award May 2018



# ICE

# TEAM

# ICE

## 673 MDSS – JBER Hospital Laboratory

### Customer Comments

- ❖ Staff was very friendly and helpful today. There was no line when I got here and there was no wait
- ❖ Great professionalism and great customer service
- ❖ Polite and courteous. Very efficient and professional
- ❖ Perfect blood draw. Everything done very quickly!
- ❖ Everyone was so patient. Everyone tried exceptionally to get a vein. Thank you!
- ❖ Put me at ease. Made the experience pleasant!
- ❖ Super fast as always. Great customer service and attitude.
- ❖ All three lab techs working the front desk were great and friendly
- ❖ Excellent phlebotomy. Didn't even feel the needle
- ❖ Very polite even though they were very busy.
- ❖ Warm and friendly greeting. Knows her stuff. Painless drawing. Good troop
- ❖ Very helpful. Got me in quick and were very professional and upbeat
- ❖ Great attitude, friendly, and professional. Great job
- ❖ Best phlebotomists here. Usually painless stick
- ❖ Techs are awesome here!
- ❖ Excellent lab. Gifted technicians



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# JBER Website ICE Advertisement

## (<http://www.jber.jb.mil>)



### JBER Home Page

[Submit an ICE comment](#)

**ICE** Interactive Customer Evaluation

For ICE information/questions, click here to send an email or call 907-552-3642

### JBER "Contact Us" Page

#### Questions for the Commander

If you have a question specifically about Joint Base Elmendorf-Richardson, please see the Topics on this page. If your question isn't addressed or if you have a comment, the installation commander wants to hear about it. Use the [Interactive Customer Evaluation](#) page or contact the ICE Office at [673abw.cso.ice@us.af.mil](mailto:673abw.cso.ice@us.af.mil) or send an email to [673abw.actionline@us.af.mil](mailto:673abw.actionline@us.af.mil).

### JBER "What's Hot" Page

#### What's Hot

#### UPDATE - ICE Comment System

As of 6 Jun 18, ICE System is NOW fully operational and can be access on devices connected to both commercial and .mil networks.

To submit ICE:

- [www.jber.jb.mil](http://www.jber.jb.mil) (click on ICE icon)
- <https://ice.disa.mil> (Type in JBER)
- Paper ICE from service providers
- Email [673abw.cso.ice@us.af.mil](mailto:673abw.cso.ice@us.af.mil)
- Call 907-552-3642

Additionally, we have extended our services by placing ICE drop boxes around JBER for your convenience.

These ICE drop boxes are locked, checked every week and located at:

- Bldg. 600, 1st Floor, across the elevator (JBER- Ft Richardson)
- Bldg. 600, 1st Floor, next to the ATM, outside the Coffee Shop (JBER- Ft Richardson)
- Bldg. 7, JBER Library & Education Services Complex, Entrance Foyer (JBER- Ft Richardson)
- People Center, 1st Floor Lobby, under the directory signage, prior to entrance to MFP
- JBER Commissary, Main Entrance Foyer, Left side wall
- JBER Exchange, Main Entrance Foyer, Left side wall



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# Community Action Council



## 673 FSS / FSG Military & Family Readiness Flight

Mr. Mike Spann  
384-1517



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# Volunteer Recognition Award

## Action ★ Impact ★ Results



**Volunteer of the Quarter**  
(April - June)

**CONGRATULATIONS!**

**TBD**

***The Selection Committee for Volunteer of the  
Quarter will convene on 6 Jul 18 at 10am***



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# 30 June – 1 July 2018



Major Jeri-Lynn Harper  
[Arctic.Thunder@us.af.mil](mailto:Arctic.Thunder@us.af.mil)  
[JBER.ArcticThunder@gmail.com](mailto:JBER.ArcticThunder@gmail.com)  
907-552-7529



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# Open House Execution

## “Arctic Thunder – Shared Heritage”



- **Mon, 25 Jun**
  - Set-up Starts
- **Tues, 26 Jun**
  - Thunderbirds arrive
- **Wed, 27 Jun**
  - Statics begin to arrive
  - Thunderbirds Hometown Hero flight
- **Thurs, 28 Jun – Community Engagements**
  - Air Boss/Announcer/EM/AFM Meetings
  - AASA Icebreaker
  - Anchorage Downtown Event “Live after Five”
- **Fri, 29 Jun – Rehearsal Day (Special Needs/DoD Family)**
  - “*Arctic Thunder Summer Social*” at Polar Bowl run by FSS
- **Sat, 30 Jun – Open House Day 1**
- **Sun, 1 Jul – Open House Day 2**
  - Tear-down, Static Departures Begin
- **Mon, 2 Jul**
  - FOD Walk, Clean Up



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# Aerial Demo and Acts



- National Anthem/Opening Ceremony (Flag Jumpers – US, AK, POW/MIA)
- Jon Melby & Will Allen (Opening and Squirrel Cage Act)
- Anthony Oshinuga
- Kent Pietsch (Comedy Act)
- Heritage Flight
- AV-8B Demo
- Joint Force Demonstration
- Ghostwriters
- Super Cub STOL Demo
- Kent Pietsch (Truck Top Landing)
- C-17 Demo
- Ace Maker Air Shows
- Will Allen (Rock & Roll Act)
- F-16 Demo
- F-22 Demo
- Jon Melby (Extreme Acro)
- Kent Pietsch (Deadstick Act)
- Red Bull – Kirby Chambliss & Red Bull Air Force
- Thunderbirds



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**673 FSS/FSWB**

**Ms. Vicky Seagroves**  
**552-8701**



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# Arctic Thunder Open House



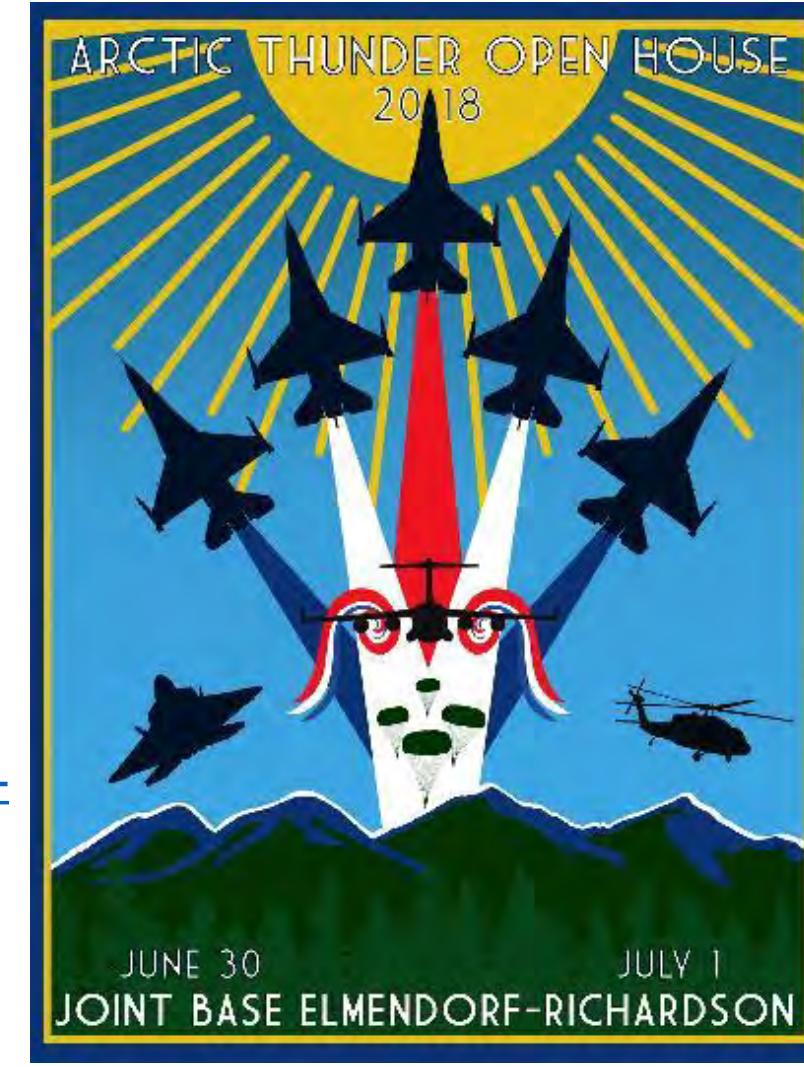
Summer Social  
June 29 • 4 – 8 p.m.

Polar Bowl Parking Lot  
**FREE** Event. Food and drinks available for purchase.

Arctic Thunder Open House  
June 30 & July 31

<http://www.jber.jb.mil/Info/Arctic-Thunder-Open-House/>

POC: Vicky Seagroves: 753-7467



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# Community Action Council



## 673 ABW Safety Fourth of July Safety

SSgt Bradley Sutter  
552-5076



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# FOURTH of JULY SAFETY



# RIGHT

# FIREWORK SAFETY

- Be mindful of local firework regulations.
    - Leave your pets at home or secured during fireworks.
    - Follow firework instructions & always aim away from people, pets, and property.

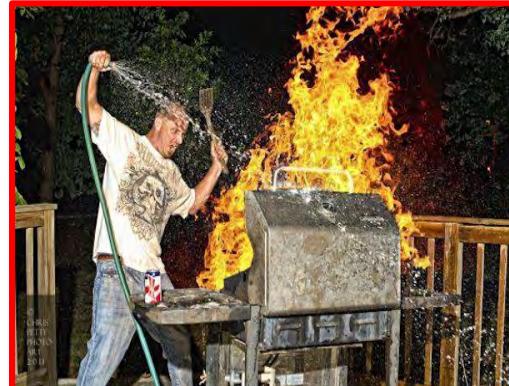


# WRONG



## **GRILL SAFETY**

- Keep grill away from structures
    - Keep children and pets away
      - Never leave unattended
      - Clean grill before use



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# Community Action Council



## Health Promotion

Ms. Lisa Schuette  
551-5006



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# June is Men's Health Month



**Purpose:** To heighten the awareness of preventable health problems and encourage early detection and treatment of disease among men and boys



**Want to see these stats change?**

- On average, men live about 5 years less than their female counterparts
- Men have a higher death rate for most of the leading causes of death, including cancer, heart disease, diabetes and suicide
- 1 in 2 men will develop cancer in their lifetime
- Men make ½ as many physician visits for prevention as women

**Schedule a checkup today!**

*Do it for yourself and for those who count on you.*

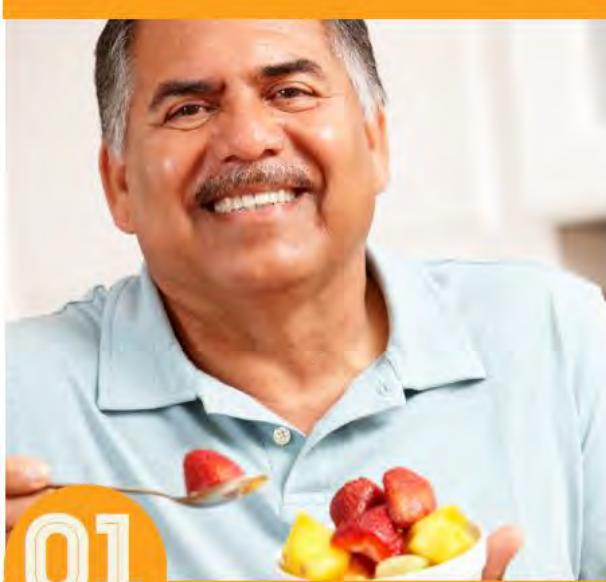


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# June is Men's Health Month



01

**Eat Healthy.** Start by taking small steps like saying no to super-sizing and yes to a healthy breakfast. Eat many different types of foods to get all the vitamins and minerals you need. Add at least one fruit and vegetable to every meal.



02

**Get Moving.** Play with your kids or grandkids. Take the stairs instead of the elevator. Do yard work. Play a sport. Keep comfortable walking shoes handy at work and in the car. Most importantly, choose activities that you enjoy to stay motivated.



03

**Make Prevention a Priority.** Many health conditions can be prevented or detected early with regular checkups from your healthcare provider. Regular screenings may include blood pressure, cholesterol, glucose, prostate health and more.



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# Skin Cancer Prevention



PROTECTING YOURSELF IS VITAL

**Sunscreen** WHAT TO LOOK FOR

**BROAD SPECTRUM**  
Protects against both UVA and UVB rays

**SPF 30**  
...at least!

**EXPIRATION DATE**  
Lasts 2 to 3 years

**SPF 30 BLOCKS 97% OF UVB RAYS**

**How to apply it**

**Be generous!**  
1 ounce (about a palmful) should be used to cover the arms, legs, neck and face.

**Don't forget your ears, hands, feet and underarms.**

**Reapply at least every 2 hours.**  
More often if you're in and out of water or sweating.

DON'T FORGET TO...

**COVER UP WITH CLOTHING**

**DITCH TANNING BEDS OR LAMPS**

**SEEK SHADE (especially 10am – 4pm)**

**COVER UP THE KIDDIES, TOO!**

**WEAR SUNGLASSES**

**WEAR A HAT**

Where does your skin fit in? Risk Analysis Quiz at:  
<http://www.skincancer.org/prevention/are-you-at-risk/fitzpatrick-skin-quiz>



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# Community Action Council



# JBER Chapel Community Religious Operations

# Chaplain (LTC) Greg Thogmartin 552-JROC (5762)



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# Catholic Sunday Mass Summer Time Change



JBER Catholic Community

## Summer Mass Time Change

*Effective June 3, 2018 thru July 29, 2018*

**The JBER Sunday Masses will be combined during the summer months of June and July.**

**Sunday Mass will be celebrated at 9:00 a.m.  
at the Arctic Warrior Chapel, BLDG 3, JBER-R.**

**This is the only Sunday Mass that will be offered on JBER.**

Please contact the JBER Religious Operations Center at 907-552-JROC (5762) with any questions



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# Protestant Young Adult Hikes for June



- June 2<sup>nd</sup> - **HOPE/Gull Rock** - 12 mi.
  - easy-moderate terrain
- June 9<sup>th</sup> - **Campbell Creek Gorge** - 1.5 mi.
  - easy terrain
- June 16<sup>th</sup> - **Reed Lakes** - 8.7 mi.
  - moderate terrain



**HIKE ALASKA!**  
*...in June!*

Carpools leave from  
Lowes (Muldoon)  
parking lot

**Contact**  
AJ at  
The Homestead  
715-575-6244

..for  
departure  
time and  
required gear

Open  
to all  
JBER  
Young  
Adults

Sponsored by: The JBER Chapel Protestant Young Adults and The Homestead



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# **Protestant Women of the Chapel**



JBER PWOC Summer 2018 Book Club

# Do You Know Who I Am? And Other Brave Questions Women Ask

by Angela Thomas

When: June 12 from 10-11am  
book pickup with coffee and muffins

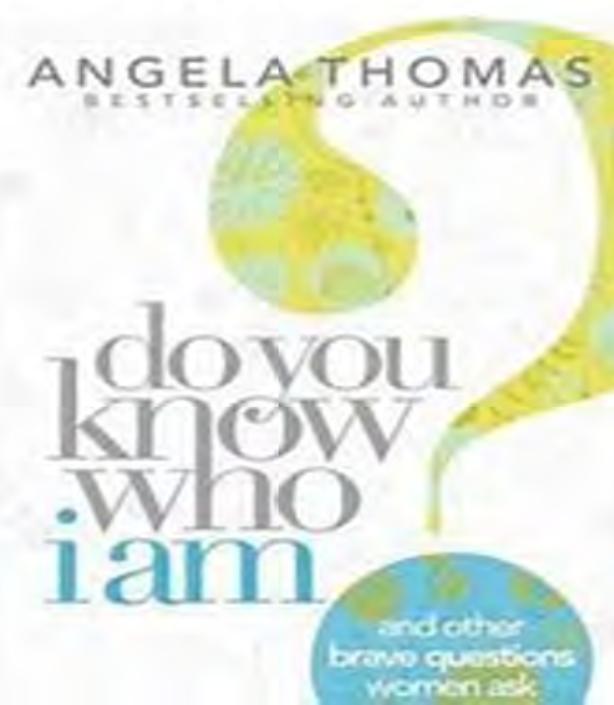
**June 19, 26 and July 10, 17, 24, 31 from 10-12pm**

Where: Chapel Activities Center (CAC)  
(old bank building on the corner of Richardson Dr and First St)

Questions: Contact [jber.ak.pwoc@gmail.com](mailto:jber.ak.pwoc@gmail.com)

Contact the JROC at 552.5762

Sponsored by the JBER Chapel Protestant Community



# **America's Premier Joint Base**



# Catholic Young Adult Fishing Trip



JBER Catholic Young Adult Ministry Presents The  
Annual Whittier Fishing Trip  
Saturday, July 21

## MUST

Have a fishing license (in your possession) and be a registered member of the JBER Catholic Parish

- Fishing License can be purchased at the BX or any Walmart/Fred Meyers.
- Parish registration forms can be picked up at the JROC.



**POC: Cierra Houchins**

**Call 552-5762 to get registered and for any additional questions.**

**Registration Cost:**  
**6/1 to 7/7 - \$50**  
**7/8 to 7/20 - \$75**

**Only 12 Spots Available!**

Lunch will be available for purchase in Whittier

**Transportation Provided!**

We will be departing from Midnight Sun Chapel at 5:30 AM and will be returning to JBER around 6:30 PM.



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# Catholic Young Adult Conference



## St. Benedict's and JBER Catholic Young Adult Conference Discovering the Good, the True and the Beautiful

Friday June 29<sup>th</sup>

6:00 pm Mass

7:00 pm Moose's Tooth

Pizza for dinner in the  
Parish Hall

8:00-10:00 pm Concert  
by *Aly Aleigha Band*

10:00-Midnight  
Adoration and  
Confession

SAVE THE DATE!  
June 29-30 2018

Get registered online at  
[www.cyac.squarespace.com](http://www.cyac.squarespace.com)

Saturday June 30<sup>th</sup>

9:00 am Mass

10-10:45 am Workshop 1

11-11:45 am Workshop 2

12-2:00 pm Lunch and Break

2-2:45 pm Workshop 3

3-3:45 pm Workshop 4

4:00 pm Break

5:00 pm Keynote

6:00 pm BBQ and Bonfire

Hosted at St. Benedict's Parish and Lumen Christi 8110 Jewel Lake Rd Anchorage, AK 99502



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# Combined Protestant Service



***Combined Protestant Community Service***

***Sunday, 1 July, 11:00 a.m.***

***Arctic Warrior Chapel, BLDG 3  
JBER-R***

***Catered BBQ meal following the service***



For more information:

Ch, Maj Halton, 552-JROC (5762)



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# Community Action Council



## JBER BOSS-S Upcoming Events

SPC Christopher Conrad  
384-9023



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# BOSS-S



- June 23<sup>rd</sup>, Jims Creek ATV
- June 29<sup>th</sup>, Rafting trip
- June 30<sup>th</sup>, Beans cafe

For all or any information please  
contact Office: (907)384-9023



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# Armed Services YMCA



## Armed Services YMCA Program Highlight

Ms. Brina Lynch, ASYMCA Program Director  
552-9622 | [programs@akasymca.org](mailto:programs@akasymca.org)



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# Armed Services YMCA



## Summer Fun! Day Camps

Monday-Friday, 0900-1200

- June 18-22
- June 25-29
- July 9-13
- July 16-20

### Sample Activity Schedule:

- 0845-0915 Check in and Welcome
- 0915-1030 Activity/Game/Craft
- 1030-1045 Snack Break
- 1045-1130 Activity/Game/Craft
- 1130-1200 Wind down Activity, clean up and pickup



### Details:

- \$45/kiddo per week
- Entering grades 1<sup>st</sup> through 5<sup>th</sup>
- Discount Available through volunteer work with the bargain shop
- Financial assistance available



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# Armed Services YMCA



## Save the Date! Upcoming Events

- 25 Jun- Our friends at Northern Industrial Training are hosting Military Appreciation Night at the Mat-Su Mariner's Game- Herman Brothers Stadium, Palmer
- 3 Aug- Shoot For the Troops at Birchwood Recreation and Shooting Park
- 9 Aug- Mother Son Adventure Train ride from Portage Whistle Stop to Spencer Glacier
- 8 Sept- Father Daughter Gala at AWEC



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12<sup>th</sup> Annual Combat Fishing Tournament was AMAZING!  
Thanks for the support you provide your team members  
in order to participate in our programs and services!



**Biggest Fish! 90.7#**  
**SSgt Germany, 673<sup>rd</sup> MDG**



**Captain Phil Ulrich on the Alaskan Summer with  
Alaska service members and their catch**



**Combat Fishing Tournament 2019 23 May 2019**



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# Community Action Council



## 673 FSS/FSDL JBER Library

Ms. Pamela Medolo  
384-1788



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# Community Action Council



## Paws To Read Program

Saturday, June 16<sup>th</sup>

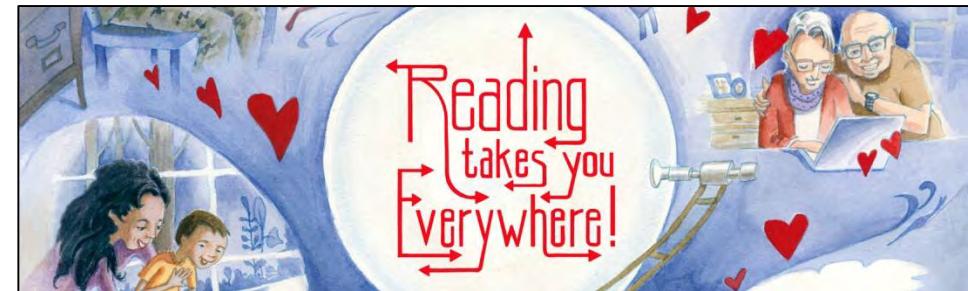
Saturday, July 21st

1000-1200

Registration is required for  
FREE program.  
For kids K-6<sup>th</sup> grade.

## Summer Reading Program Reading Takes You Everywhere June 4 – July 27

- Free t-shirts for registering (while supplies last)
- Earn rewards for reading
- Special programs each week
  - For all ages!
  - Family Game Nights
  - Cultural Events
  - Free Craft Projects
- STOP THE SUMMER SLIDE!!





# Community Action Council



**673 FSS/FSW**

**Ms. Seante Banks**  
**552-8529**



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# Summer Fest



# Summer Fest

**July 7 from 11 a.m. – 8 p.m.  
July 8 from 11 a.m. – 6 p.m.**

## Location: Buckner Fields

- **FREE** carnival rides, speedball, face painting and more!
  - Food and drinks available for purchase

POC: Seante Banks: 552.8529



## **America's Premier Joint Base**



# Community Action Council



## Moose Run Golf Course

Mr. Don Kramer, PGA  
General Manager  
907-428-0056



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# Moose Run Golf Course



27000 Arctic Valley Rd. • 428.0056      [www.mosserungolfcourse.com](http://www.mosserungolfcourse.com)

JBER  
Joint Base Elmendorf-Richardson

Moose Run Golf Course

# 2018 DEMO FEST

MULTI-VENDOR DEMO DAY WITH REPRESENTATION FROM TITLEIST, PING, CALLAWAY, AND SRIXON/CLEVELAND!

**JUNE 23 • 9 A.M. - 3 P.M.**

*Demo club fittings available from 11 a.m. - 3 p.m. • Wedge and Putter fittings available from 9 - 11 a.m.*

**Get professionally fitted and try out the latest equipment!**

**We will have concessions, SNAG golf for juniors, music and entertainment available!**

**Trick shot artist and current World Long Drive Masters Champion, Jeff Crittenden  
will also be on hand for a world class demonstration of his power and skills!**

*Pre-registration is required for wedge and putter fittings due to limited availability.  
Demo club fittings is available to everyone on a first come, first serve basis.*



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# Moose Run Golf Course



**Red, White & Blue  
TOURNAMENT**

**JULY 4**

**TEE TIMES: 7 A.M. - 1 P.M.  
SIGN - UP EARLY! DEADLINE: JULY 2  
2 PERSON TEAM EVENT**

Tournament Format:  
6 Holes: Scramble, 6 Holes: Modified Alternate Shot  
& 6 Holes: Shamble

Per Person Entry Fees:  
E1 - E4: \$40 • E5 - Up: \$45 • Civilian Guests: \$50  
Plus applicable green & cart fees.

Pick your own partner and tee time. Partners will alternate between red, white, and blue tees. 25% combined team handicap. Partners' handicap must be within 10 strokes of each other.

Players must have a valid USGA handicap or play scratch. Team prizes will be awarded as well as on-course contests. Space is limited to first 72 teams.

Moose Run Golf Course  
428.0056 • 27000 Arctic Valley Rd.  
[www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)

Sign up in the Golf Shop or online at  
[www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)

ELMENDORF-RICHARDSON  
**FORCE**  
SUPPORT SQUADRON

A collage of images including a white golf ball, a large cheeseburger, and two people playing golf. To the right, a large yellow number "9" is displayed with the word "and Dine" written vertically next to it. Below the "9" is the text "Food, Fun & Prizes! Every Monday".

**9  
and Dine**

**Food, Fun & Prizes!  
Every Monday**

- Dinner: 5:30 - 6:15 p.m. • Golf: 6:30 p.m.

\$30 for military, \$40 for civilians

Fee includes: green fee, golf cart, food, & prizes.

Space limited to 60 players weekly, sign up early!

Moose Run Golf Course  
428.0056 • 27000 Arctic Valley Rd.  
[www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)

ELMENDORF-RICHARDSON  
**FORCE**  
SUPPORT SQUADRON

A map showing the location of Moose Run Golf Course relative to Joint Base Elmendorf-Richardson (JBER). The map includes labels for D Street, Elmendorf Air Force Base, Elmendorf Main Gate, Elmendorf Hwy, Elmendorf Rd, Elmendorf Hwy, Elmendorf Rd, and Moose Run Golf Course. A red dot marks the course's location.

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# Moose Run Golf Course



SINGLE AIRMAN  
Program

# WINGMAN GOLF

## JUNE - AUGUST

For any single Service Member who plays at Moose Run Golf Course, bring at least one single Service Member friend and we will provide the pair with free golf, a cart and a bucket of balls to warm up with!

Moose Run Golf Course 27000 Arctic Valley Rd. • 428.0056

ELMENDORF-RICHARDSON  
FORCE  
SUPPORT SQUADRON

KIDS DRIVE FREE

BROUGHT TO YOU BY AIR FORCE SERVICES

Moose Run Golf Course

June 1 - August 31

All Military & DOD employee dependents ages 17 & under may come by the golf course to hit a medium bucket of balls at no charge.\*

\*Maximum 1 bucket per day. Must come by the pro shop to claim your bucket.

428.0056 • 27000 Arctic Valley Rd.  
[www.mosserungolfcourse.com](http://www.mosserungolfcourse.com)

ELMENDORF-RICHARDSON  
FORCE  
SUPPORT SQUADRON



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# Moose Run Golf Course



**Junior GOLF Camp**

Military: \$95  
Civilians: \$120  
Lunch Included!

Sessions: 9 a.m. - 12 p.m.  
• June 4 - 7   • August 6 - 9  
• July 9 - 12  
Open to ages 6 - 15

Register in person, by phone or online at:  
[www.mooserungolfcourse.com](http://www.mooserungolfcourse.com)

27000 Arctic Valley Rd. • 428.0056

**Golf Kids™**

**Moose Run Golf Course**

**ELMENDORF RICHARDSON FORCE SUPPORT SQUADRON**

This block contains a promotional graphic for the Moose Run Golf Course Junior Golf Camp. It features a young boy in a maroon vest swinging a golf club. A large orange speech bubble contains the text "Junior GOLF Camp". Below the speech bubble, it says "Military: \$95" and "Civilians: \$120", with "Lunch Included!" underneath. A green box lists the session times: "Sessions: 9 a.m. - 12 p.m." followed by two groups of dates: "• June 4 - 7   • August 6 - 9" and "• July 9 - 12". Below this, it says "Open to ages 6 - 15". Further down, it says "Register in person, by phone or online at:" followed by the website "www.mooserungolfcourse.com". At the bottom, it provides the address "27000 Arctic Valley Rd. • 428.0056" and the logo for "Golf Kids™". At the very bottom, it includes the "Moose Run Golf Course" logo and the "ELMENDORF RICHARDSON FORCE SUPPORT SQUADRON" logo.

## Upcoming Tournaments

- Arctic Valley Open – 21 & 22 Jul
- 1 Person Scramble – 19 Aug
- Par 3 Tournament – 16 Sep
- Ironman Tough Day – 29 Sep



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# Community Action Council



673 FSS/FSV

Mr. Joshua Grieser  
552-0610



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# 24/7 Fitness Access



- Who: AD, Guard, Reserve, Retirees, DoD Civilians, Dependent 18+ ID Card holders, and qualified guests
- What: Enables use of Fitness Centers after staffed hours
- Tentative timeline: (Subject to change)
  - 19 June – CAC holders
  - 23 June – All other authorized users
  - 1 July – New staffed hours of operation begin
- Where: Elmendorf & Buckner Fitness Centers
- How: Fill out paperwork online for the Fitness Center(s) you want to access
  - Check-in at that Fitness Center to activate your card within 48 hrs



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# Community Action Council



## Aurora Military Housing (AMH) Residential Housing

[www.auroramilitaryhousing.com](http://www.auroramilitaryhousing.com)

Mr. Jody Kuhns  
907-375-0513



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# Aurora Housing

## Home Offer (s) at JBER



When applying for a home at JBER, expect the offer to include a housing assignment that takes into account:

- Home that has been vacant the longest period of time in your category
- Home that meets your qualifying bedroom count, 2, 3, 4 or 5 bedroom (when that type of home is available)
- Home that meets your qualifying rank designation by area or by home type (when that type of home is available)
  - When a home is offered outside of your qualifying category (example, 3 bedroom instead of 2 bedroom home) that means there is an overage of that home type and they have most likely been vacant the longest period of time
- ADA and/or EFMP Designation
- Key & Essential Command Designation (ascends to top of wait list)

***Due to occupancy levels for some home types,  
incoming residents may experience more flexibility;  
the single offer process will remain in effect, ensuring  
that each service member is treated consistently***



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# Aurora Housing – Planning for a Smooth Departure



In 1Q18, 235 service members departed JBER Housing

- The good news – to depart ~13% paid \$0, ~30% paid less than \$100, and ~57% paid less than \$500
- Some incurred charges for services, including:
  - Flooring
  - Maintenance
  - Cleaning



We need your support to ensure that every JBER resident is aware of the expectations and opportunities

- Aurora conducts daily newcomer briefs, Monday-Friday at 3pm
- Aurora conducts pre-final move out briefs Tuesdays and Thursdays at 9am to identify concerns and provide guidance
  - The move out brief is also available at [auroramilitaryhousing.com](http://auroramilitaryhousing.com)
  - Cleaning expectations outlined in Aurora handbook pages 13-17, 33-40



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# Aurora Housing Move Out Charges 1Q18



Carpet replacement is the most common charge for departing JBER residents and 45% of the total charges assessed in 1Q18

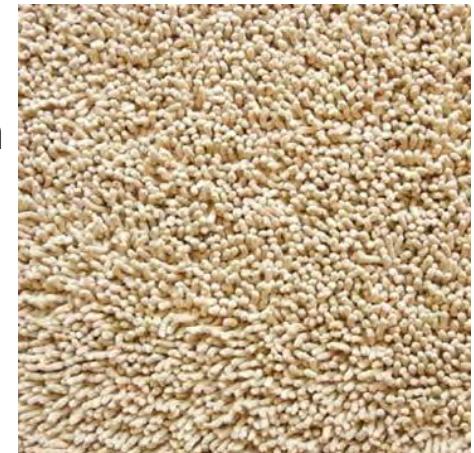
At move in, each JBER resident is provided a carpet history, and advised that they are responsible for the carpet's depreciated value

- Potential replacement causes:

- Excessive stains or spots including animal or human urine or waste
- Holes, claw marks, rips or tears
- Odor (i.e. cigarette smoke)

Tips & Tricks:

- Reserve a shampooer and soap for free from the Aurora U-Fix-It shops
- Recommend carpet cleaning no more than 2-3 times per year; overuse can damage carpet and pad
- Utilize rugs in high-traffic areas
- Vacuum often and spot treat stains as soon as they happen



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# Aurora Housing U-Fix-It



## What's at the U-Fix-It?

- Lime , grass seed, fertilizer and top soil
- Loan-out equipment: carpet shampooers, wheel barrows, shovels/rakes
- Furnace filters (1 for 1 exchange) – check monthly, change no less than every 90-days.
- Light Bulbs (1 for 1 exchange)
- Child safety: outlet caps, cabinet and drawer locks
- Electrical, appliance, plumbing items and MUCH MORE



## Locations/Hours:

- JBER-Elmendorf: 6350 Arctic Warrior Drive
  - Tuesday through Friday, 8:30am to 5pm (closed 1pm-1:30pm)
  - Saturday, 9am to 4pm (closed 12pm-1pm)
- JBER-Richardson: 338 Hoonah Avenue
  - Monday through Friday, 8:30am to 5pm (closed 1pm-1:30pm)



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# Community Action Council



## Richardson Spouses' Club A community for all military affiliated spouses



**Katie Noll, RSC Publicity  
POC-Kristie Rigdon**

[www.richardsonspousesclub.com](http://www.richardsonspousesclub.com)

**Facebook: Richardson Spouses' Club**



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# Richardson Spouses' Club



## 2017-2018 Charitable Highlights

RSC's Charitable side works to promote volunteering on JBER and in the surrounding communities. The Charitable side includes:

- The Ft. Richardson Thrift Shop: Around \$50,000 was distributed to E5 and below families in merchandise through our Warrior Program.
- RSC Social Welfare: \$31,475 was distributed to 38 different organizations serving the JBER community.
- RSC Scholarship Program: \$16,000 was given away in scholarships to local seniors and graduate students.



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# Richardson Spouses' Club



## Richardson Thrift Shop

- Seeking summer associates and experienced managers
- Send resumes or questions to JoEllen at [thriftshop@richardsonspousesclub.com](mailto:thriftshop@richardsonspousesclub.com)
- Hours:
- Tues & Thurs 10-2
- Wed 12-6
- 1st and 3rd Saturdays 11-2

JOIN THE TEAM  
**WE ARE  
HIRING**

We are always in need of assistance.  
Volunteers as young as high school can help.



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# Richardson Spouses' Club



## 2018-2019 Membership

- The Richardson Spouse's Club is a community for spouses of all branches and all ranks.
- All military affiliated spouses are eligible for membership.
- RSC is now accepting applications for our 2018-2019 board positions. Visit [www.richardsonspousesclub.com/2018rscboard](http://www.richardsonspousesclub.com/2018rscboard) for more information.



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# Community Action Council



## DECA

### Anchorage Area Commissary

DIRECTOR'S AWARD BEST COMMISSARY FY 2016 UNITED STATES SUPER STORE  
Nominated for Directors Award Best Commissary FY 2017



**Ms. Ermies Hernandez**  
Store Director



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# Community Action Council



## JUNE EVENTS



### Meat Manager Specials



- Baby Back Ribs 42% savings
- Beef Angus Steak 45% savings
- Flat Iron Steak 31% savings

COME CELEBRATE WITH US THE ARMY'S 243<sup>RD</sup> BIRTHDAY DEMOS/GIVE AWAYS/ CAKE HONORING OUR ARMY PARTNERS  
14 Jun 2018

### Produce Manager Specials



AS MUCH AS 50% SAVINGS



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# Community Action Council



**Jun 17 Fathers' Day  
celebration and  
Demos**

**HAPPY  
FATHERS  
DAY**

**FATHERS DAY TRIVIA**  
Father's Day started in the early 20th century in the United States to celebrate fatherhood and to complement Mother's Day. It was first celebrated on June 19, 1910 in Spokane Washington.

**I DAD**



**Jun 18 Mission Breakfast Contest – Help us win A Breakfast for the entire Command**

**Jun 18 Golden Ketchup – Kraft Heinz 22nd Annual Display contest**



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# Community Action Council



## Army & Air Force Exchange Service Exchange News

Mr. Raymond S. Stewart III



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# GET YOUR HUNT ON!



Enter for a chance to Win  
**ANTELOPE HUNTING  
TRIP FOR TWO**

New Mexico • October 5-9, 2018

Giveaway includes travel, lodging, meals, licensing fees and a guide.

Total Value of the hunt is approximately \$12,000. See rules for complete details.



Enter May 25 - June 21, 2018 at  
[www.shopmyexchange.com/sweepstakes](http://www.shopmyexchange.com/sweepstakes)



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# SPECIAL OFFER!



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HAPPY 243<sup>RD</sup> BIRTHDAY,  
UNITED STATES ARMY!



Join us in the JMM lobby  
on Thursday, 14 June, at noon  
for a cake cutting ceremony  
in honor of the U.S. Army's  
243<sup>rd</sup> birthday!



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# Community Action Council



## JBER-Richardson Community Education Complex Bldg. 7

12 July 2018  
9 August 2018



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# Calendar Highlights



## June

- 14 Jun - 673d Mission Support Group Change of Command
- 20 Jun - JWAC
- 22 Jun - 773d LRS Change of Command
- 22 Jun - 673d CPTS Change of Command
- 25 Jun - Facilities Board Working Group
- 29 Jun - 1 Jul - Arctic Thunder Open House

## July

- 3-4 Jul - USARAK Training Holiday
- 4 Jul - Holiday Observed
- 6 Jul - Facilities Board
- 2 July - Community Action Council
- 12 Jul - 673d CONS Change of Command
- 12 Jul - Community Action Council
- 13 Jul - 673d ABW Change of Command
- 20 Jul - 673d FSS Change of Command
- 30 Jul - 673d SFS Change of Command
- 6 Aug - 3 WG Change of Command

## August

- 7 Aug - 673d MDG Change of Command
- 31 Aug - PACAF Family Day/USARAK Training Holiday



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# Community Action Council



## Questions or Comments?



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# Community Action Council



## Door Prizes



*Door prizes donated by...*

Thank you Mr. Raymond Stewart, AAFES General Manager,  
for the Starbucks coffee!



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# Community Action Council



## Leadership

## Closing Comments



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# Community Action Council



## Thank You for Attending

Our next meeting will convene at **0930, 12 July 2018** in the JBER-Richardson Community Education Complex Bldg. 7.

CAC slides are located at:

<http://www.jber.jb.mil/>

We value and appreciate your comments. Please take a few minutes to give us feedback on our service by copy/pasting this URL into your browser and completing the Comment Card:

[https://ice.disa.mil/index.cfm?fa=card&sp=131953&s=982&dep=\\*DoD&sc=1](https://ice.disa.mil/index.cfm?fa=card&sp=131953&s=982&dep=*DoD&sc=1)



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